TITLE TO REAL ESTATE-Prepared by KENDRICK, STEPHENSON & JO CLUE FACTORY CRITH

Ř. M.O.



BOOK 802 PAGE 566

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that

I, Jimmy R. Mullikin

in consideration of Two Hundred and No/100 (\$200.00) Dollars and assumption of mortgage hereinafter set forth below, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Charles F. Sims, Jr., his heirs and assigns forever:

All that certain piece, parcel or lot of land, with the buildings and improvements thereon, lying and being on the southeasterly side of C ammer Avenue, in the City of Greenville, S. C., being known and designated as Lot No. 42 and a portion of Lot 43 on revised plat of Augusta Road Hills, as recorded in the RMC Office for Greenville County, S. C. in Plat Book M, at page 33 and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeasterly side of Cyammer Avenue at the joint corner of Lots 41 and 42; thence with the southeasterly side of Crammer Avenue N 42-10 E 90 feet to an iron pin in the center of the front line of Lot No. 43; thence on a new line through Lot No. 43 S 47-50 E 165 feet to an iron pin in the center of the rear lot line of Lots 43 and 50; thence with the rear line of Lots 50 and 51 S 42-10 W 90 feet to an iron pin at the joint rear corner of Lots 41, 42, 51 and 52; thence with the line of Lot # 41 N 47-50 W 165 feet to the point of beginning.

For deed into grantor, see Deed Book 764, page 387.

As a part of the consideration herein, the grantee does hereby assume and agree to pay the balance due of \$8,022.97 on that certain mortgage given by the grantor herein to C. Douglas Wilson & Co., in the face amount of \$8,200.00, dated December 31, 1964 and recorded in the RMC Office for Greenville County, S. C. on December 31, 1964 in Mortgage Book 982, page 351.

GRANTEE TO PAY 1966 TAXES.

together with all and singular the rights, member taining; to have and to hold all and singular the forever. And, the grantor(s) do(es) hereby bind the forever defend all and singular said premises unto fully claiming or to claim the same or any part there	premises before m grantor(s) and the the grantee(s) and	entioned unto grantor's(s') l	the grantee(s), and the	ne grantee's(s') hexecutors and	neirs or successors a administrators to w	nd assigns, arrant and
WITNESS the grantor's(s') hand(s) and seal(s) this	22nd day of	July	1966.			
SIGNED, sealed and delivered in the presence of:		Y A	limmy (Mul	likin	(SEAL)

Jimmy R. Mullikin Sandra J. Hadden (SEAL) Roy H. M. Junkin (SEAL) (SEAL)

STATE OF SOUTH CAROLINA PROBATE

sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he saw the within named grantor(s) swort to before me this 22nd day of July 19 66.

Rotary Public for Smith County (SEAL) COUNTY OF GREENVILLE

Notary Public for South Carolin

COUNTY OF GREENVILLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned in the concern of the concern o

Notary Public for South Caroli.

<u> 19 66 m 11:59</u> Α. IJ

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RECORDED the 26th aday of

July